



TASKOKI

D A R I
1 0 0

na
Fa'izu Inuwa Tukur (Abu-Fatima)
Shugaban Makarantar Masjid Umar
bin Al-khatab (RA)
R/Albasa Bauchi.



SHIMFIDA

Da sunan Allah Mai Rahama Mai jin kai, tsira da amincin Allah su tabbata ga shugabanmu Annabi Muhammad (S.A.W) da Alaye da Sahabbansa da waɗanda suka biyo bayan su da kyautatawa har zuwa ranar sakamako.

Bayan haka, haƙiƙa karantar da ilmi da kuma yaɗa shi yana daga cikin alkhairi da albarkan da yake shafan mai isar wa da wanda ake isar masa musamman a wannan zamani da hanyoyin sadarwa suke da yawa da kuma sauƙin isar da saƙo.

Allah yasa mu dace duniya da lahira.

GABATARWA

A sakamakon jerin gwanon rubutun da nake yi a kafafen sa da zumunta na zamani (social media) musamman kafan sadarwa ta (facebook) , bayan nayi jerin gwanon postings na tsawon kwanaki dƙari (100) ba tare da yanke wa ba , akan abubuwan da suka shafi Tauhidi, Ibada, Mu'amala, Ilmi da kuma zamantakewa, sai wani bawan Allah mai suna (Mal. AbdurRahman Adamu Aliyu Jahun) ya bani shawarin cewa ya kamata wannan rubutu a sanya shi a kundi na(PDF) domin dƙorewar amfanin sa, ya bada wannan shawari ne shekaru biyu da suka wuce(2023=1445A.H) , amma sai a wannan shekara Allah ya bada ikon wannan aiki.

Nayi wannan jerin gwanon postings ne daga tsakiyan Oktoba 2022- zuwa ƙarshen watan Janairu (2023).

Ina roƙon Allah yasa wannan aiki don neman yardar Sa ne kuma ya sanya a cikin mizanin ayyukan mu na alkhairi, kurakurai kuma muna fata Allah Ya yafe mana gaba dƙaya.

Dan uwan ku a Musulunci, Fa'izu Inuwa Tukur (abu-Fatima)

Shugaban makarantar Masjid Umar bn al-Khattab (R.A) R/albasa Bauchi.

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GODIYA,

Godiya ya tabbata ga Allah (S.W.T) da Ya bani wannan dama, sannan ina nuna farin ciki da godiya wa Babban Malami kuma uba a gare ni Shugaban JIBWIS na Jihar Bauchi (Professor Zubairu Abubakar Madaki) wanda ba ya gajiya wajen karantar da mu addini da rayuwa, ina rokon Allah ya jikan Mahaifa ya kara wa rayuwar sa albarka yayi albarka wa zuri'arsa, sai kuma wanda ya ba da shawarar yin wannan aiki (Ustaz AbdurRahman Adamu Aliyu Jahun)da kuma wanda ya debo (copying) na rubutun daga feji na(page) na social media ya rubuta a cikin takarda (Alaramma Salmanu Tukur)da mai daki na (Mal Fatima Abdullahi Jiya) da wanda yayi silan wannan aiki (Alh Rabi'u Ahmad Isah) da wanda ya aiwatar da aikin (Mal Sa'idu Abdullahi Tura Telan Gbonbwom ll) har ma da waɗanda suka ringa yaɗa rubutun a (social media) musamman (Ustaz Sani Yahya) da kuma (Ustaz AbdurRashid Yakubu Dammadami)ina rokon Allah Yayi muku sakayya da tukuici da mafificiyar Aljanna ta Firdausi.

Amin.

01. Malam Suka ce Ba'a Neman Shawari a Wajen Mutane Shida (6)

1. Jahili (Domin Zai batar da kai)
2. Magiyi (Domin Zai Halaka ka)
3. Mahassadi (Domin Zai yi Burin Gushewar ka)
4. Matsoraci (Domin Zai Guje ka)
5. Marowaci (Domin Yana da Tsananin Kwadayin Dukiyan sa)
6. Mai Son Zuciya (Domin Shi Bawan Kansa ne)

Allah ya sa mudace.

02. Malamai suka ce :

Salati wa manzon Allah (S.W.A) Yana daga cikin biyayya wa Iyayye bayan sun rasu, saboda duk lokacin da mutum yayi salati wa Manzon Allah (S.W.A) Zata sanar da manzon Allah (S.W.A) cewa wane dan wane yayi maka Salati ?

Mu yawaita salati wa farin jakada (S.A.W) Musamman Ranar Juma'a.

03. Bawan Allah idan duniya tayi maka kunci, ka tuna da Wannan:

Wani mahaifi yana da yaya bakwai (7), Uku (3) Maza Hudu (4) Mata.

Dansa na farko ya rasu yana da shekara biyu da watanni, Dansa na biyu yasu yana da shekara daya da rabi, dansa na uku ya rasu yana da watanni sha bakwai (17)

A wannan shekarar ya rasu ta farko tayi aure ta rasu tana da shekaru ashirin da takwas, yarsa ta biyu tayi aure ta rasu tana da shekaru ashirin da daya Sannan kuma yar'sa ta uku ta rasu tana da bayan tayi aure da shekaru ashirin da bakwai.

Ya rasa ya'yansa maza da mata Al-Qasim, Abdulahi, Ibrahim, Zainab, Rukaiyya, Da Ummu-Kultum.

Ba wacce ta rasu bayan su sai Nana Fatimah (R.A).

Wannan shine Manzon Allah (S.W.A)

04. Ibn Baddal (R.H) yana cewa:

Sayyiduna Abubakar (R.A) Yace Lallai Allah yana gafarta manyan Zunnubai kar ku debe tsammani kuma yana azaba akan kananan zunubai kar karancin zunubi ya rude ku

05. Dr Muhammad Hassan Shanqeeday (H) Yana cewa:

Muhimman Abubuwa da suka tabbatar da mutum akan Gaskiya sune:

1. Imani
2. Riko a Al-Qur'ani
3. Yawaita Sadaka
4. Abota Da Mutanen Kwarai
5. Yawaita Addu'a

06. Wani Mutum yace wa Imam Ahmad Bn Hanbali (R.A)

Ya aba Abdallah, Shin jarrabawan rayuwa tana hana Mutum Nasara a rayuwa?

Sai yace 'Aa Ba dimin jarabawa ba da sa Annabi Yusuf (A.S) bai zama Ministan tattalin arziki a Misra ba, Kuma da Annabi Musa (A.S) bai samu manzanci da aure daga Madyana ba, Sannan da Manzon Allah (S.A.W) bai kafa Gomnatin Musulunci a Madina ba".

07. Malamai Suka ce "Bangarorin Mutum Biyar ba'a yanke Zumunci da su koda kuwa su sun yanke Maka:

1. Mahaifi da Mahaifiya dana Saman su
2. Dan uwa, Yar'uwa da na kasa dasu da na sama dasu
3. Baffa, Goggo, Kawu da Inna (Umma)
"Waxannan su suna da haki akan ka suna watsa maka qasa baya halarta kayenke zumunci da su.
Allah ya sa mu dace.

08. Bawan Allah, shin kana zaton mutanen kirki basu aikata zunubi ne ?

A'a suma mutane ne kamar u, sai dai su :

1. Suna voyewa ne ba su bayyana wa
2. Suna neman gafara ba su dogewa akan zunubi
3. Suna litirafi basu barranta kansu
4. Suna ktautatawa bayan sun munana
5. Zukatansu na cike da baqkin cikin laifukan su.

6. Sanna suna shauqin afuwan ubangijin su domin sun sans hi me karvar tuba ne.

09. Menene gudun duniya (Zuhudu)

Zuhudu shine :

1. Kar halal ya rinjayi godiyar ka ga Allah
2. Kar haram ya rinjayi kaqurinka
3. Kafi amincewa da abin da yake wajen ka
4. Idan ni'ima ta karu maka kar kayi alfahari
5. Idan ni'ma ta ragu kar kayi bakin ciki

Wannan shine gudun duniya (Zuhudu)

10. Sheikh Bakr Abu-Zaid yana cewa Abo-kai nau:

1. Sadiqu manfa'atin:- shine wanda zai kasance tare da kai saboda yana amfana da dukiyarka matsayin ka ko wanin wannan da zarar amfanin ya yake, sai zama maqiyinka
2. "Sadiqu Lazzatin":- Ba don komai ya sa yake abota da kai ba sai don kawai yana jin dadin zance da kai, baka amfanar da shi shima baya amfanan da kai. Sai dai kawai kuna vata wa juna lokaci ne a banza.
3. Sadiqu Fadilatin : shine wanda zai dinga nuna maka hanyoyin alkairi, yana hanaka aikata duk abinda zai zubar da mutuncinka.
Yan uwa !!! wannan na ukun shine abokin arziki
Allah ya azurta mu da abokai na gari.

11. Malamai suka ce :

'Idan kana so Allah ya yaye maka bala'I to ka kiyaye waxannan abubuwa':

1. Yawaita istigfari
2. Yawaita sadaka
3. Ka zama mai istiqama (tsayuwa akan tauhidi da sunnah)
4. Biyayya wa iyaye
Allah ya sa mudace

12. Malamai suka ce :

'abubuwa biyar (5) suna canza mummunan qaddara

1. Yawaita yin addu'a
2. Yawaita yin tasbihi
3. Yawaita yin sadaka

4. Sadar da zumunci
5. Yanka ma jariri/jaririya abin yanka idan anyi haihuwa

13. Silsilan Zinariya a fagen tarbiyya:

Yan 'uwa! Ba ilimi kadai ake koya daga malami ba, sai dai ana koyon kyawawan halaye da dabi'un malamai. Akwai wasu davi'u wanda (Imam Abu Dawud) ya koya a wajen malaminsa (Ahmad bin Hambal), shi kuma ya koya a wajen malaminsa (Sufyan bn Sa'id Atu-thuri), shi kuma ya koya daga gurin malaminsa (Mansur bn Mu'atamar), shi kuma ya koya a wajen malaminsa (Alqamah) shi kuma ya koya a wajen Malaminsa (Abudulahi bn Mas'ud), shi kuma ya koya a wajen shugaban malamn duniya (Annabi Muhammad S.A.W). Huzaifah (R.A) y ace: 'yana cikinmafi koyi manzon Allah wajen shiriya da kuma shiru cikin nutsuwa (Abdullahi Bn Mas'ud).

Silsila (az-zalibiyya).

1. Mazon Allah (S.A.W) 2. Abdullahi Bn Mas'ud (R.A) 3. Alqamah (R.H)
4. Ibrahim an-nakhaiy (R.H) 5. Mansur bn Multamar (R.H) 6. Sufiyan Atu-Thauriy (R.H) 7. Al-wakiy (R.H) 8. Ahmad bn Hambal 9. Abu Dawud.

14. Malamai suka ce:

Ilimi yana da mataki guda uku (3) wanda ya hau mastaki na daya zai rinya giraman kai wanda ya hau mataki na biyu (2) zai rinya kankan da kai wanda ya hau mataki na uku (3) zai fahimci bai san komai ba

(وما أوتيتم من العلم إلا قليلا)

15. Rashin Sani (Tushen Hauragiya da Shirme)

An tambayi iman maliki (R.H) 'Mutumin da aka zo zantar masa da hukuncin kisa, dan lokacin da ya rage marayuwarsa wani aiki ibada zai yi

Sai ya ce, Neman Ilimi

Sai aka ce masa ai ba zai samu daman aiki da shi ba .

Sai ya ce , neman Ilimi yafi aikin falala.

Allah yasa mu dace .

16. An tambayi lbniel Mubarak (R.H)

Su waye mutane sai yace masana addini , su waya masu mulki sai yace masu gudun duniya , su waye makaskanta

Sai yace masu nema duniya da addini .

Rabbi Sauimi sallim.

Allah yasa mu dace .

17. Wani bawan Allah ya tambayi Sayyiduna (Abubakar R.a) cewai

Shi ba kowa yana cin rabon da Allah ya kaddara masa bane a duniya Sai yace Eh sai mutumin yace to ashe barawo idan yayi sata rabon sada allah ya kaddara masa zaici kenan sai sayyiduna Abubakar yace Eh rabonsa ne da yayi haquri da Allah yaba shi ta hanyar halal, amma sai yayi gaggawa . Allah ka a zurtamu da halal.

18 Wurare (12) da bai linalaha ayi sallah a wajen bai

1. Bola juji bingi goya
 2. Mayankan dabbobi (abatoir)
 3. Mayankan rakumi
 4. Tsakiyan hanya (sai da idan akwai lalura)
 5. Cikin makabarta
 6. Daki wanka (bater room)
 7. Masjid addiraar
 8. Filin da aka kwace akan zaluci aka gina masallaci
 9. Wajen fasadi da makamantansu (club e.t.c)
 - 10.Wajen da aka bauta wanin Allah (church e.t.c)
 - 11.Tsakanin gimshi kai guda biyu (between 2 pillars)
 - 12.Saman dakin ka”bah .
 - 13.Wajen da aka hallaka wasu alummai (adawa samuda wa)
- Allah ya datar damu.

19 . (WAHHABIYYAH) Makircin yahudawa:

Abudulwahab Rastum : Aqeeda (khawarij) zamani, (farkon qarni na daya) daula (Rustamiyyah) HeIIawata (tunis) Iakarbi (wahhabiyyah)

1. Sheikh muhaamad bn Abdulwahab at-tamimi (R.H) : Aqeeda (Ahlussunah wal-jama'ah) zamani (farko farkon qarnina 12) Ibin lura, sai yahudawa suka dauko rigan Abdulwahab Rastun (urai, sai yahudawa suka sanya wa mutumin kirki Muhammad bn Abdul-wahyab at tamimi (R.H), domin su rusa da'awar san a tsarkake imani da tauhidi. Allah ya sa mudace.

20. Tsakanin Musiba da Shirka:

Sheikh Muhammad bn Abdilwahab At-tamimi (R.H) yana cewa, Duk girman musiba bata kai shirka hastari ba (ya fadi haka ne a ranar da yake cewa dalibansa zai rubuta littafi na Musamman akan tauhidu(ibada)

(كتاب التوحيد)

21. Neman Ilimi:

Iman ash-shafieey (R.H) yana cewa Neman Ilimi yafi sallah nafila falala shi yasa iman as-suyudeey (R.H) yayi nazmi akan haka:

(والعلم خير من صلاة نافلة # فقد غدا الله برزق كانا فلة)

22. Imam sufyan bin uyainah (R.H) yana cewa Ba'a samun Ilimi sai ta hanyar ibada'

Yace 'Domin Ilimi yana gayyatan aiki, idan ya amsa masa to, amma idan bai amsa masa bai sai Ilimi ya tafi abinsa, domin babu alkhairi cikin bishiyan da babu ganye babu ya'ya, sannan ba zai yiwa a sama ya'yan itace ba bishiya ba!

23. Kofofin Shaidan guda Sha Bakwai (17):

1. Jahilci
2. Fushi
3. Son Duniya
4. Dogon Buri
5. Kwadayi
6. Rowa

7. Girman Kai
8. Son Yabo
9. Riya
10. Jiji da Kai
11. Korafi da Koke Koke
12. Bin Son Zuciya
13. Mummunan Zato
14. Wulakanta Musulmi
15. Raina Zunubbai
16. Amince wa Talalan Ubagiji
17. Debe Tsammani daga Rahmar Ubagiji

Wadannan sune hanyoyin da shaidan yake amfani da su wajen lalata zuciya dan Adam.

Allah ya karemu daga sharrin shaidan.

24. Sayyiduna Aliyu (R.A) yana cewa:

Duk wanda halaye shida (6) Suka kasance cikin danbi'unsu, to be bar wani hali da ake neman Al-Janna da shi ba:

1. Wanda ya san Allah Kuma ya bi shi.
2. Yasan Shaidan Kuma Ya Saba Masa
3. Kuma ya San Gaskiya ya Bishi
4. Yasan Karya ya Kiyaye shi
5. Ya san Duniya Kuma yayi watsi da ita
6. Ya san Lahira Kuma ya Neme ta.

Allah ya sa mu dace Duniya da Lahira.

25. Korafi (الهلج) da koke-koke (الجرع)

Malamai suka ce 'idan kaga Mutum yana yawan korafi to Sallan sa da wasu abubuwa takwas suna da matsala, wato idan yana kiyaye wadannan abubuwa tara (9) zai kubuta daga dabi'ar korafi da koke-koke.

Gasu Kamar Haka :

1. Tsaida Sallah
2. Bayar da Hakkin Dukiya
3. Gaskata Ranan Sakamako
4. Tsoron azaban Allah
5. Nisantan Zina
6. Kiyaye Amana
7. Cika Alkawari
8. Tsayuwa Akan Shaidan Gaskiya
9. Kiyaye Rukunnai da Kuma Lokutan Sallah.

Allah (S.W.T) ya kawo wannan mafita ne a cikin Suratul Ma'arij Aya ta (23-34).

Allah ya sa mu dace.

26. Malamai Suka ce :

‘Halittun Allah wajen biyayya da saba wa Allah Sun kasu kashi Uku (3)

1. Wadanda Alkhairi ne a tare sadu babu sharri (Man Zanni, Annabawa Da Mala'iku)
2. Wadanda shaari ne a tare dasu babu alkhairi (Shaidanu da Aljanu)
3. Wadanda suka hada alkhairi da sharri (Mutane)’’.

Note: Don haka idan alkhairin mutum ya rinjayi sharrin sa to mutumin kirkine, idan kuwa sharrinsa ya rinjaye alkhairinsa sa to ba mutumin kirki bane.

Allah yasa alkhairan mu su rinjayi sharrin mu.

027. Imam Ibn Qayyim Al-Jauzeeyah (R.H) yana cewa

Alqur’ani gaba daya tauhidi yake karantarwa, domin ya kunshi abubuwa guda shida (6)

1. Kadaita Allah da bauta (Uluhiyya)
2. Kadaita Allah da ayyukansa (Rububiyya)
3. Kadaita Allah da sunaye da kuma siffofin shi (al-asma was- sifat)
4. Makoman wadanda suka kadaita Allah (sakamakon Tauhidi)

5. Makoman wadanda sukayi shirka wa Allah (Sakamakon wanda ya saba ma tauhidi)
6. Umarni da mai kyau da kuma hani akan mummuna

028. Sigogin Mai yin Atishawa guda uku (3)

1) Idan mutum yayi atishawa sai yace “Alhamdulillah”, sai a kace masa “yarhamamukullah” sai mai atishawa yace “ yahdeekumullahu wa yuslihu balakum”

2) Idan mutum yayi atishawa sai yace “ alhamdulillah Rabbil alameen! Sai akace masa “yarhamukAllah” sai yace “yaqfirullahu lana wa lakum”

3) Idan mutum yayi atishawa sai yace “alhamdulillah ala kulli halin” sai akace masa “Yarhamakallah: sai yace “Yahdeekumullahu wa yuslihu balakum

Duk wannan sun tabata a Sunnah

Note: Ya tabata a sunnah cewa “Idan mutum yayi atishawa sama da uku (3) a lokaci guda (1) ba a gaishe shi saidai ayi masa addu’an samun sauki

029. Laduban gaisuwan Mara lafiya guda takwas 8

1. Kada ajima agurinsa sai akwai lalura
2. Ayi masa umurni da hakuri
3. A kwadaitar dashi akan tsammanin lada a wajen Allah
4. Ayi masa albishirin cewa rashin lafiya kaffara ne ga zunubbai
5. Ayi masa addu’an samun sauki
6. Kada a sa masa karayen zuciya (wani mutum yaje gaida “Umar bn Abdulaziz (R.H) sai yace “wanna cutan ita ta kashe wane”, sai Umar bn Abdulaziz yace “kada ka sake zuwa gaishe ni”.
7. Bin ladubban ziyara
8. Kanemi mara lafiya yayi maka addua’a domin ana amsa addu’o’in mara lafiya musamman idan yana da haquri akan cutar da Allah ya jarabce shi da ita

Allah ya sa mu dace.

030. Alamomi Talatin da uku (33) na saba wa iyaye

1. Sanya su aikin bacin rai da kuka
2. yi musa tsawa
3. Kosawa da kuma fadin (aft) idan sun bada umurni
4. Daure fuska a gaban su
5. Rashin kallo da girmamawa (Kallon raini)
6. Yi musu umurni (kaman share su)
7. Raina abincin su
8. Rashin taimaka musu a cikin gida
9. Kwar da kai idan suna magana
10. Rashin neman shawarin su ko izinin su
11. Rashin neman izinin shiga wurinsu
12. Tayar da fitina a gaban su (kamar da yan'uwa ko makobta)
13. Zagin su acikin mutane, da sukan su da kuma fadan aibobin su
14. Zagin su ko la'anta su
15. SHigar da abin ki cikin gidan su (kida, abin maye, matan banza d.s.s)
16. Aikata abin ki a gaban su (kamar shaye-shaye, jin kida, yin barna, kin Sallah d.s.s)
17. Zubar da mutuncin su (ta hanyar aikata miyagun halaye)
18. Sanya si cikin kunci (cin bashi kaki biya ko laifi a makaranta wanda zai sa a gayyace su)
19. Rashin zama a gida (ta yadda zasu bukaci dan su akan wani aiki amma bayanin)
20. Daura musu nauyi (wajen yawan rokon su)
21. Fifita mata akan su
22. Gudun su a lokacin bukata ko tsufa

23. Kunyan Dangantuwa zuwa gare su
24. Yin Musu ta'addanci (kamar duka)
25. Kaurace musu, da rashin yi musu biyayya ko nasiha idan sun aikata zunubi
26. yi musu rowa
27. Yi musu gori da lissafin irin kyautata wa da akeyi musu
28. Yi musu sata
29. Yawan koke-koke akan su a kamar geben su
30. yin tafiya ba tare da izinin sub a
31. Burin gushewar su, kosawa akan taimakon su
32. kashe su domin a huta da su akan kota sanadin shaye-shaye, ko kuma kwadayin cin gado
33. kai su gidan masu kula da tsaofi (kamar yadda turawa sukeyi).

Allah ya bamu ikon biyayya ga iyayen mu

031. Dr Hamid Ahmad at-Tahir (R.H) yana cewa

“Daga cikin abubuwa da suke jawo rashin biyayya wa iyaye sun hada da”:

1. Jahilci
2. Mummunan tarbiyya
3. Tufka da warwara daga bangaren iyaye
4. Miyagun abokai na yara
5. Sabawa da iyayen suka yi wa iyayen su
6. Rashin tsoron Allah lokacin
7. Nuna banbanci a tsakanin yara
8. Idan mutum ya guji dawainiya da iyayensa
9. Tsananin wanda ya wuce kima daga bangaren iyaye
10. Rashin nuna wa yara ayyukan nagartatun suna yara
11. Mummunana dabi'un uwa
12. Mantawa da cewa watan wata rana yaro koyarinya su ma zasu zamo iyaye

Allah ya bamu ikon biyaya wa iyayen mu

032. Imam Ahmad bn Hanbal (R.H) yan cewa

“Babu abinda yayi daidai da ilimi amma ga wanda ya inganta niyyansa” sai akace “ya ab Abdallah! Yay inganta niyyan sa zai kasance? Sai yace “ idan yayi niyyan kawar da jahilci wa kansa da kuma waninsa

Allah ya sa mudace

033. Assalamu Alaikum Warahmatullah

Malamai suka ce “ sallah tana da sirri goma sha bakwai (17);

1. Sallah ganawa ne tsakanin bawa da ubangijin sa
2. Sallah tana zuburar da tauhidi a cikin zukata
3. Sallah tana tabbatar ba bawa akan ayyukan nagarta
4. Sallah tana kankare zunubai
5. Sallah tana daukaka darajar bawa
6. Sallah itace mafi soyuwa aikin a wajen Allah
7. Sallah tana kusantar da bawa ga mahaliccin sa
8. Sallah, mabudin Aljanna ne
9. Sallah, kariya ne daga shiga wuta
10. Sallah yardarm Allah ce ranan alqiyama
11. Sallah lada ne mai gwabi a ranar alqiyama
12. Sallah, cikakkiyar haske ce a ranar alqiyama
13. Akwai shaidan mala'iku ga bayin Allah masallata
14. Mai yin sallah yana cikin alqawarin kariya na Allah (wato duk wanda ya taba shi, to ya taba abinda Allah baya so a taba musamman Sallah Asuba)
15. Mai kiyaye sallah yana tare da Rahman Allah
16. Sallah tafi komai alkairi
17. Sallah tana karfafa alaqa nay an uwantaka tsakanin musulmai, kuma tana sa musulmi zama mai amfanar da al'ummarsa. Allah yasa mu daga cikin masu kula da sallah

034. Bawansa kuma Manzonsa (S.A.W)

A cikin alqur'ani mai girma duk inda Allah zai fadi wani abu mai Daraja, to yakan suffanta manzon Allah (S.A.W) ne da cewa “Bawan sa”

Misali

1. Sallah (أرأيت الذي ينهي عبدا إذا صلى)
2. Alqur'an (الحمد لله الذي أنزل علي عبده الكتاب)
3. Isra'I da miraji (سبحان الذي أسرى بعبده ليلا من المسجد الحرام إلى المسجد الأقصى)

Dan uwa wannan shine karshen yabo, matukar yabo kuma mafi falalan yabo ga farin Jakada (S.A.W)

035. Abin koyi ga Malaman mu na Islamiyya da Boko

Daya daga cikin manyan almajiran (Imam Malik R.H) wato (Ibn Qasim R.H) yana cewa “nayi shekaru (20) a wajen Imam Malik (R.H), amma na samu karatu ne a cikin shekaru biyu (2) kacal” sai aka ce masa “sauran shekaru goma sha takwas (18) me ka koya”?, sai Ibn Qasim yace “na koyi shiriya, nutsuwa da kuma kyawawan halaye da dabi’u!

Allahu Akbar

036. (Ga Malaman mu, Daliban Ilimi da kuma mu sauran Al’umma):

Imam ash-shafeey (R.H), yayi karatu a wajen Imam Malik (R.H) harya rubuta littafi mai suna “Ikhtlafu Malikin wa ash-shaffey” Amma duk da haka yana mutunta Imam Malik (R.H).

Imam ash-shafeey (R.H) yana cewa “idan aka ambaci malamai to imam Malik tauraro ne, Malik hujjan Allah ne akan halittar sa Ba domin Imam Malik da Ibnu Uyaynah ba, da ilimi ya gushed aga tsibirin larabawa Hijazu”

Allah ya datar damu.

037. Imam Ahmad (R.H) da Imam Ash-shafeey (R.H)

Imam Ahmad bn Hanbali (R.H) yayi karatu a wajen Imam ash-shafeey (R.H), lokacin da imam ash-shafeey (R.h) ya bar birnin Baghdad zuwa Misra sai almajiransa (Ahmad bn Hanbal R.H) ya saba masa, amma duk da haka akwai mutuntawa da son juna a tsakaninsu.

Imam Ahmad bn Hanbal (R.H), ya kasance yana gaya wa dansa (Abdullahi) cewa “ya dana! Wallahi na shekara talatin (30) ko wace dare sai nayi addu’an alkhairi wa Imam ahs-shafeey (R.H) sai yace “ya Baba! Lallai naga kana yawan addu’a wa Imama ash-shafeey ya kasance kamar rana ne mai haska duniya kuma kamar lafiya ne ga jikkunan mutane”

Masha Allah, Allah ya datar damu.

038. Hakkin Makobci akan Makobci Guda Ashirin da Daya (21)

1. Fara yi masa Sallama
2. Yin tarayya dashi yayin da farin ciki ya sameshi
3. Da kuma yayin da musifa ta same shi
4. Yin nasiha a gareshi
5. Sanar dashi addini
6. Fahimtar dashi addini
7. Yi masa kyauta
8. Karka hana shi ya dasa itaciya tsakanin garun ka da nasa (inda babu cutuwa)
9. Taimaka masa da dukiyanka
10. Kar ka rinka binciko sirrin sa
11. Karka ringa yada sirrin sa
12. Kar ka ringa aibata shi
13. Sulhunta matsala
14. Toshe hanyar humusa
15. Rashin kaurace masa
16. Karka ringa gaba da kiyayya dashi
17. Gaishe shi idan bashi da lafiya
18. Amsa gayyatan sa
19. Gaisuwan atishawa
20. Rakiya wa gawan sa
21. Kamewa daga barin cutar da shi

Allah ka bamu ikon kiyaye hakkin makobtaka

039. Hatsarin cutar da Makobci Guda Takwa (8):

1. Tsinuwa Allah (S.W.T)
2. Tsinuwa Manzon Allah (S.A.W)
3. Tsinuwa mumina
4. Makobta biyu su zasu fara yin husuma ranar al'qiyama
5. Azaba a cikin wuta

6. Kakkausan Uquba (Azaba)
7. Cutar da Makobci, alama ne na karancin Imani
8. Cutar da Makobci yana daga cikin manyan zunubai (Kaba'irrai)

Allah ya kare mu.

040. Ladubba Ashirin da daya (21) na wanda zai kai ziyara:

1. Ka sanar da zuwa ka kafin kai ziyara
2. Kar kaje da sassafe (Duru-duru)
3. Karkaje tsakan rana (lokacin qailula)
4. Idan jaje kaje, kar kayi Dariya
5. Idan kaje taya murna ne, kar ka daure fuska
6. Idan an baka abinci, kar ka aibanta
7. Kar kuma kaje siyan abinci da kanka baya kaki cin na wanda kaje masa bakunta
8. Ka zauna cikin nutsuwa a cikin gidan
9. Banda yawan bincike abububwan mai gida (kamar takardun, littafi, tufafi d.s.s)
10. Karka shiga cikin abinda ba runwaka na al'amarin gidan
11. Banda liken matansa da ya'yansa mata
12. Rashin daga murya a gidan
13. Kar ka yawaita aikata abinda za isa aji kyamar ka (kaki, majin d.s.s)
14. Rashin jimawa sama da kwanakin uku (3)
15. Ka kasance tare da tsaraba
16. Kafin ka fita ka nemi izinin maigidan, haka ma idan zaka shiga
17. Kar kayi masa barna da dukiyarsa
18. Ka kame kanka, kar yara ko mata su ganka da tufafin da bai kamata ba
19. Ka masa addu'an alkhairi bayan ya kawo maka abinci
20. Kayi sallah, karatun Al'qurani ko tunatarwa a gidan
21. Ka nemi shima ya kawo maka ziyara

Allah ya datar damu.

041. Idan ak kawo maka Ziyara, ka Kiyaye Ladubba kamar haka:

1. Ka tarbe shi a rana ta farko da abinda babu agidanka (daidai karfinka)
2. Rana na biyu da na uku ka ciyar dashi da abinda akwai a gidan ka

3. Kuci abinci tare, kar ka tashi har sai ka tabbatar bakon ka ya koshi
4. Ka guji nuna fushi a gaban bakon ka
5. Ka giju koke-koke a gaban bakonka
6. Ka Fifita jin dadin bakonka a kanka
7. Ka girmama bakonka
8. Idan zai tafi kayi masa rakiya

042. Abubuwa Goma (10) da suke Janyo azaban kabari

- a. Rashin Tsarraka daga bawali (fitsari)
- b. Annamimanci
- c. Karya
- d. Rashin aiki da al'qurani
- e. Akwai wanda yake haushi tamkar kare (mai tsokana kuma matsoraci)
- f. Akwai wanda yake kwalisa irin na dawisu (mai halin mata)
- g. Akwai mai kama da alade, idan kaba wa alade abinci mai kyau sai ya kyamaceshi, amma mutum yana yin bahaya sai yazo yana ci.

Shiyasa zaka samu wani cikin mutane zai ji alkhairi hamsin daga wajen dan'uwansa amma ba zai kiyaye ko day aba amma idan yaji kuskure daya sai ya tattaro shi ya haddace yayi ta yadawa.

Allah ya bamu ikon kiyaye wa.

043. Ilimi Baya Tsada

Imam Ahmad bin Hanbali (R.H) yana cewa “mutane sunfi bukata ga ilimi fiye da yanda suke bukata abinci da abin sha, domin mutum yane bukatan abinci ne sau daya ko biyu, amma ilimi yana bukatansa daidai da adadin numfashin sa! (wato koda yausha).

043. Sallah Maganin Talauci

Babban malami abu-khallad (R.H) yana cewa “Duk mutanen da basu hana masu wulakanta sallah a cikin su wulakanta sallah ba, ta farkon azaban da Allah zai fara yi musu shine a zaba da talauci tun a duniya.

044. Sabawa Allah yana gusar da hasken ilimi

A lokacin da Imam Shafeey ya zauna a gaban Imam Malik (R.H) domin daukan darasi, sai Imam malik yayi mamakin kwazo da kuma kaifin kwakwalwan Imam Ash-shafeey (R.H sai y ace masa “Ya kai shafeey! Lallai naga Allah ya Sanya haske a zuciyar ka don haka kar ka gusar da wannan haske ta hanyar sabon Allah.

Allah ya datar da mu.

045. Biyayya wa Iyaye

Imam Said bn Musayyib (R.H) yana cewa “Mai biyayya wa iyayensa bazai yi mummanunan karshe ba”

Allah ya datar damu.

046. Alamomin Mutuwa

Malamai suka ce “mutuwa tana nuna alama guda (3)

1. Furfura (Na shekaru)
2. Tafiya da sanda saboda guiwa ya samu matsala (domin ana fara zare rai ne ta kafa)
3. Mutuwa sa'o'I (Age mates)

047. Mutuwa Rigar kowa

Malami suka ce: “Idan kaji kaga anyi mutuwa to ka tuna abubuwa guda uku (3):

1. Mamacin nan yaga karshen sa, kai bakasan yaya naka karshen zata kasance ba
2. Mamacin nan ya dandani dacin mutuwa kai kuwa naka tana jiran ka
3. Mamacin nan yasan makoman sa kai kuwa baka san naka makoman ba Rabbi Sallim-Sallim

048. Karka Wulakanta kanka

Imam Ibnu Abdul-barr (R.H) yana cewa “mutum shida (6) idan an wulakantasu kar su zagi kowa sai kansu:

1. Wanda yaje cin abincin da ba'a gayyace shi ba
2. Wanda ya nemi mutunci a wajen mutumin banza

3. Wanda ya sa baki a cikin tadin mutane (2) suke yi ba tare da sun nemi ya shiga tadin ba
4. Wanda ya ci mutuncin wani shugaba
5. Wanda ya zauna a majalisar da bai dace dashi ba
6. Wanda yake Magana da wanda bai damu yaji shi koya saurare shi ba
Allah ya datar damu

049. Auren Mai Taqwa

Wani mutum yazo wajen Imam Hassan Al-basreey (R.H) yace masa “ina da ya mace kuma takai a nemeta da aure, ma w azan aurar da ita? “Sai Hassan al-basreey (R.H) yace masa “ka aurar da ita wa mai taqwa, idan yana sonta zai karramata, idan yana kinta, ba zai zalunce ta ba

Allah ya datar damu

050. Dukkan mu muna da aibi

Malamai sukace “Dukkan mu muna dauke da aibobin, ba domin wani mayafi daga wajen Allah ba “sunan sa “da mun kwantar da wuyoyin mu saboda tsananin kunya don haka karka ringa aibata mutane, domin kaima aibi yana gudana a tare da kai.

Allah yasa mudace.

051. Karka Zama mara Amfani

Wani mutum yace wa Imam Al-muzanneey (R.H) “ya aba Ibrahim wane yana gaba dakai, sai Imam al-muzanneey yace “kusancinsa dani baya samin kwanciyar hankali, nisantansa dani baya tayar min da hankali!

052. Mumini Katangan Mumini ne:

Imam Ibnul qayyim al-jauzeeyyah (R.H) yana cewa :mumini yana jin ciwon kuskuren da danuwansa mumini yayi, tamkar shine ya aikata, baya masa ruba, isgili, ko shagwabe akan kuskuren sa”

053. Hanyoyi Ashirin da Uku (23) zuwa ga Istigama (Tsayuwa kan Tauhidi)

1. Tsarkake zuciya
2. Bin sunna sau da kafa
3. Nisantar bidi’a

4. Ikhlas
5. Rokon Allah ya tabbatar da bawa akan istiqama
6. Tsoron Allah
7. Idan mutum ya aikata zunubi ta tuba
8. Kar mutum yar inga dogewa akan zunubi
9. Sanin gaskiya da farko domin shi za isa kasan masu gaskiya
10. Saiffantuwa da kyawawan halaye
11. Yanwata karatun Alqur'ani
12. Haddan Alqur'ani
13. Mutum yar inga hisabi wa kansa
14. Zama da mutanen kirki
15. Nisanta wajajen barna
16. Biyayya wa iyaye
17. Aikata kyawawan dabi'u
18. Neman nasiha a wajen yan'uwa, malamai da kuma bayin Allah na kwarai
19. Tsayuwun dare koda raka'a (2) ne
20. Yin addu'an alkhairi wa kanka, da yan'uwanka da iyalanka
21. Karanta tarihin Annabawa da bayin Allah na kwarai
22. Ka ringa auna ayyukan ka da Qur'ani da hadisi
23. Ka ringa neman abin kanka, zaka samesu a wajen makiyan ba abokanka ba Allah yasa mudace

054. Fushi Tarkon Shedan

Imam Mujahid (R.H) yace “yan Adam suna gagan shedan, saidai bazasu taba gagaransa acikin abubuwa uku (3) ba, domin shedan yace!

1. Idan wani cikin mutane ya sha abin maye sai mu kama akalansa mu kaishi duk inda muke so, kuma ya aikata mana abinda muke so
2. Idan mutum yayi fushi zai fadi abinda bai sani ba, kuma zai aikata abinda za iyi nadama
3. Kuma zamu Sanya shi yar inga rowa kuma sai mu Sanya masa burin abinda bayi da iko akan sa
4. Zina
5. Cin riba
6. Gululi (Satan Ganima, ko kudin taimakon addini ko sadaka)
7. Barci lokacin Sallah

8. Liwadi
9. Rashin biyan bashi
Allah yasa mudace

055. Falalan Tauhidi Guda Goma sha biyar (15)

1. Itace Kalman da Allah ya saukar ma dukkan Annabawa da Manzanni
2. Itace dukiyan da aka siyan aljanna da ita
3. Itace kalma mafi Daraja a wajen Allah (S.W.T)
4. Tana kubutar wad aga shiga wuta
5. Tana tabbatar da samun gafaran Allah (S.W.T)
6. Itace zikiri mafi falala
7. Itace mafi falalan abinda Manzon Allah (S.A.W) da kuma Annabwan da suka gabace shi
8. Itace kalma mafi nauyi a mizani a cikin kalmomi Allah (S.W.T)
9. Itace Kalmar taqwa
10. Itace mafi daukaka acikin rassan Imani
11. Kariya ne ga jinin dan Adam
12. Tana kankare zunubai da kura-kurai
13. Itace farkon rukunna musulunci
14. Samun nutsuwa da kwanciyar hankali
15. Samun tsaro da zaman lafiya

Yan uwa mu gyara tauhidin mu sai mu tsira a duniya sannan mu samu aljanna a lahira

056. Dr. Muhammad Yahya Abdulmuminim (R.H) yana cewa

“Allah (S.W.T) ya la’anci shaidan ne saboda abubuwa (13) :

1. Girmama kai da tawaye wa Allah (S.W.T)
2. Sanya mutum cikin kafirci
3. Sanya waswasi a zuciyan dan Adam
4. Kawata miyagun ayyuka a zugatan mutane
5. Tsoratar da mutane da talauci a wajen taimakawa addini
6. Umartan mutane da alfasha
7. Fitar da majibantansa daga hasken Imani zuwa ga duhun kafirci
8. Umurtan mabiyansa da juya a baya a lokacin jihadi
9. Sanar da mutane sihiri da tsafi

10. Umartan mutane da chanza halittan Allah (bleaching, attachment)
11. Yana mantar da mutum ambaton Allah
12. Yanda yake tarayya da mabiyansa wajen barnan dukiya da lalata tarbiyar yara
13. Ba wani mutumin kirki da ya kubuta daga sharrin shaidan

Note: Aikata daya daga cikin wadannan abubuwa yana iya janyo la'antar ubangiji

057. Gareku Masu Da'awa

Imam Ibnu-Kathir (R.H) yana cewa “Allah yasanya matakai na da'awa guda uku (3), gwargwadon yanayin wanda za'ayi masa da'awan:

- a. Hikima
 - b. Wa'azi mai kyau
 - c. Yin jayayya da abinda yafi kyau
1. Duk wanda kaga yana neman gaskiya, yana son gaskiya kuma yana Fifita ta akan karya, to wannan anayi, masu da'awa ne cikin hikima
 2. Wanda kuma ya shagaltu da barna, amma da zai gane gaskiya zai bita kuma zai Fifita ta akan karkato, wannan anayi masa da'awa ne akan kwadaitarwa da tsoratarwa (Mau'izatul Hasanah).
 3. Idan wanda za'ayi masu da'awan yakasance mai taurine kai ne da fito da gaskiya, to da farko sai a yi masa da abinda yafi kyau, idan bai gyara bas ai a tsananta masa”
- Allah yasa mu dace.

058. Sayyiduna Aliyu Bn Abi-Dhalib (R.H) yana cewa

“Mutane kashi uku ne

1. Cikakken mutum
 2. Rabin mutum
 3. Wanda ba mutum ba
- a. Cikakken mutum shine wanda yake yafiya amma baya mantuwa
 - b. Rabin mutum ba shine wanda baya yafiya amma yana mantuwa

- c. Wanda ba mutum ba shine wanda baya cikin na farko, domin ba'a cizon mumuni sau biyu (2) a rami daya inji Manzon Allah (S.A.W). Allah yasa mudace

059. Jiji Da Kai

Masu hikima suka ce “ ka nemi tsari daga Kalmar (), domin Fir'auna yace “ ” (Nine ubangijin ku mafi daukaka), shaidan yace” ” (Nina fishi alkhairi).

Jiji da kai yana da rukuni biyu (2):

1. Mai jiji da kan
2. Abinda ake jiji dakan dashi,

Girman kai kuma yana da rukuni guda uku

1. Mai girman kai
2. Abinda ake girman kan dashi
3. Wanda ake masa girman kan

Rabbi sallim sallim. Subhanallah

060. Ladubban Rakiya wa Gawa Guda Tara (9)

1. Idan mai rakiyan yana kana bin hawa ne to yayi tafiya a bayan gawa
2. Idan kuma mai rakiyan a kafa yake tafiya, to yana da daman yayi tafiyan duk ta inda yaso (ko gaban gawan ko ta baya, kamar yadda hadisi ya tabbatar, amma yayi tafiyan a bayan gawan shi yafi).
3. Kar a raka gawa da wuta
4. Ba'a karanta komai yayin da 'ake rakiya wa gawa
5. Ba'ayin sauri sosai
6. Ba'a yin saibi sosai
7. Ba'a yin ihu da kururuwa
8. Ba'a zama a makabartar har sai an sauqe gawa (idan a kafa ake kaita, amma idan mota ne yayi packing)
9. Idan za'a wuce da gawa, wanda yake zaune ya mike tsaye, amma dai Imam malik, ash-shafeey, da abu-Haneefa (R.H) sura da fahimtar cewa a shafe hukuncin hadisin, saidai Imam Ahmad bin Hanbali (R.H) yana cewa “mutum yanada zabi a koya tsaya ko ya zauna abinsa).

Allah yasa mu cika da Imani.

061. Zakkan Ilimi

Sheikh Bakar abu-zaid (R.H) yana cewa zakkan ilimi guda takwas ne

1. Tsage gaskiya
2. Umurni da alkhairi
3. Hani akan aikata sharri
4. Auna tsakanin maslaha da cutarwa
5. Yada ilimi
6. Son amfanar da al'umma
7. Yawan kyauta
8. Taimakon al'umman musulmi

062. Sayyiduna Aliyu bn Abi-Dalib (R.A) yace wa dansa

“Da ubangijin ka yana da abokan tarayya da manzanninsa sun zo maka, kuma da kaga alamomin mulkinsa, saida shi abin bauta ne tilo.

Allah ya sa mu dace

063. Kar Kayi kama da Alade

Imam Sufyan bn Uyaynah (R.H) yana cewa, “Babu wani dan Adam face yana da wata dabi’a wacce take kama da wasu halittun Allah (S.W.T). daga cikin mutane akwai

- a) Akwai wand yake gurnani irin na zaki (Jarumi/halin girma)
- b) Akwai wand yake ta’addanci kamar kelkeci/kura (Azzalumi)

064. Abubuwa Biyar (5) Akan Gaskiya

1. Mashigan gaskiya (duk abinda mutum za iyi yayi saboda Allah)
2. Mafitan gaskiya
3. Harshen gaskiya (Kyakkyawan yabo daga wajen bayin Allah, wato idan mutum yana kwatanta gaskiya Allah zai fara saka masa tun a duniya da kyakkyawan yabo).
4. Qardama sidqin (abinda suka gabatar na ayyukan nagarta a duniya)
5. Maq’adu sidqin (Aljanna)
6. “Wato idan kafara da Gaskiya zaka sauka amasaukin gaskiya”

Allah yasa mu dace

065. Fuskokin Rada (الغيبة)

Imam Hasan al-basreey (R.H) yana cewa: “Rada yana da fuskoki guda uku (3), kuma duk sun zo acikin littafin Allah.

1. : Shine ka ambaci dan uwanka da abinda yake aikatawa wanda idan yaji ba zai jidadi ba
2. : Shine kaje kana yada abin da kaji ana fada akan wani
3. : Shine kayi kage ma wani.

“Na biyu da na uku siffofi ne na munafukai”

Allah yasa mu dace

066. A Ina Matsalan Take

An tambayi wani malami, shine ma yakai musulmi matsayin da suke ciki na kaskanci da wulakanci?

Sai malamin yace “Musumi sun Fifita abubuwa takwas akan abubuwa guda uku (3)”, sai akace masa wasu abubuwa kenan? Sai yace” sun Fifita:

1. Iyaye
2. Ya’ya
3. Yan uwa
4. Mata
5. Dangi
6. Dukiya
7. Kasuwanci
8. Gidaje

Sun Fifita wadannan abubuwa akan:

1. Son allah
2. Son manzon Allah (SAW)
3. Yin jihadi domin Allah

Sakamakon haka shine: Allah yace (..... ku jira har Allah ya zo da al’amarin sa!...). Sai malamin ya cigaba da cewa “abinda zai nuna maka haka shine yadda

hanyoyi suke yin tsit a lokacin sallan Asuba amma kuma hanyoyi suke cika tam a lokacin fita neman duniya

Rabbi Sallim-sallim

067. Ka fita Aguje:

A cikin al-qurani mai girma, Allah (S.W.T) ya nuna cewa

- 1) Wajen neman duniya kuyi taka tsantsan (فامشوا)
- 2) Wajen ayyukan alkhairi kuyi tsere tsere (فاستبقوا الخيرات)
- 3) Wajen neman gafar kuyi hanzari (سابقوا إلى مغفرة)
- 4) Wajen neman gafara kuyi gaggawa (وشارعوا)

Amma wajen Allah (S.W.T) sai Allah yace “ku fita a guje zuwa wajen Allah” (ففرؤ إلى الله)

Saboda haka dan uwa idan kana son rabauta, sai ka sallama wa Allah (S.W.T).

Allah ya datar damu

068. Imam Ibn Qayyum (R.H) yana cewa:

“Dukiya da ajali tare suke tafiya: wato matukar akwai sauran rayuwa to tabbas arziki yana zuwa

Allah ka azurta mu da halal

069. Su waye Masoyan Allah

Wani malami cikin magabata (ar-Rabi bn Anas (R.H) yana cewa: “ Alaman son Allah shine yawan ambaton sa, domin duk abinda kake so zaka ringa yawan ambaton sa”

Allah ya sa mu dace

070. Koyi da Manzon Allah (S.A.W)

Al-qadhi Iyyadh (R.H) yana cewa: Allah (S.W.T) ga gawata Manzon Allah (S.A.W) da rahama, sai ya kasance duk halayensa da siffofin sa rahama ne ga halittu, duk wanda ya dace da wani daga cikin rahamansa (riko da sunnah) to ya kubuta duniya da lahita daga sukkan mummunan abu, sanna zai samu duk abinda yake so a duniya da lahira”, yace “baka ganin Allah yace”:

Saboda haka rayuwarsa rahama ce haka rasuwarsa ma rahama ce

Mu yawaita salati ga fiyayyen halitta (S.A.W) musamman ranar jumu'a

071. Mafi Alkhairin Mata

Malamai suka ce “mafi alkhairin mata itace wace take da:

1. Lallausan zuciya
2. Harshe mai taushi
3. Taceccan mahaifa
4. Zuciya mai Taqwa
5. Take taimakon mijinta akan zamani
6. Bata taimakon zamani akan mijinta

Allah ya sa mudace

072. Ba zaka fadi ba

Sayyiduna Abdullahi dan Abbas (R.A) yan cewa:

“Mai aikata kyawawan ayyuka (Ma'aruf) ba zai taba faduwa ba, idan kuwa ya fadi to zai samu madogara”

Wato idan kana aikata kyawawan dabi'u, tabbas Allah (S.W.T). kare ka daga mummunan asara kamar yadda mazon Allah (S.A.W) ya tabata a cikin ingantaccen hadisi.

Allah ya datar damu

073. Zamani Mai Hadari

Sayyiduna Aliyu bn Abi-dalib (R.H) yana cewa; “wani zamani zai zo muku wanda acikin sa za'a samu

1. Tsoho Mai yawan sabawa Allah
2. Malami mai halin munafukai
3. Yaro baya mutunta na sama dashi
4. Mai wadata baya taimaka wa talaka

“Kaman wannan zamani ya riske mu yan uwa!!!

Allah yasa mudace

074. Tagwayen Ilimi

Imam Hasan al-basreey (R.H) yana cewa: Ilimui kashi biyu ne

1. Ilimi da harshe
2. Ilimi da zuciya

Shi ilimi da zuciya shine: ilimi mai amfani, shi kuwa ilimin harshe, shine hujjan Allah akan bayin sa”

Allah ka bamu ilimi mai amfani.

075. Ina Dalili?

An tambayi Imam Ibrahim bn Ad-hama (R.H)” me yasa musa kiran Allah baya amsa mana? “sai yace:

1. Kunsan Allah amma baku masa biyayya
2. Kuma kun san al-qurani amma ba ku aiki da shi
3. Kuma kun san shaidan amm kuke binsa
4. Sannan kuna ikirarin son manzon Allah (S.A.W) amma sai kuyi watsi da sunnoninsa
5. Kuma kuna ikirarin son Aljanna amma ba kuyin aiki domin ta
6. Sannan kuna ikirarin tsoran wuta amma baku daina aikata zunubi ba
7. Kuma kunce mutuwa gaskiya ce, ba kuyin tanadi domin ta
8. Kun shagaltu da aibobin wasunku, ba ku dubi zuwa ga aibobin ku
9. Kuna cin dukiyar Allah amma ba ku gode masa
10. Sannan kuna bisne matattun ku amma naku lura da mutuwa da rayuwa.

Allah mun tuba ka amsa mana addu’o’in mu

076. Abu Haneefah (R.H)

Wata rana anyi ‘halga’ imam abu-haneefah yana bada karatu akan lokutan sallah, sai wani mai kyawun siffa da tufafi ya shigo ya zauna, sai abu Haneefa ya nade kafafuwan sa domin girmama wannan bakan, sai abu haneefah yace idan rana ta fadi ba fa? Sai abu haneefa yace! “(الأن أن لأبی حنیفة أن یمد رجلیه)”

“yanzu ne ya bayyana ga abu-haneefah ya mika kafafuwan sa”

Note: An mutunta mutum ne saboda hankalinsa da mutuncinsa ba don saboda sura ko jikinsa ba.

087. Malami da Dalibin Shi: Uku da Uku

Malamai suka ce: “Idan ya hada abubuwa guda (3) to ni’ima ta tabbata ga almajiran sa.

1. Hakuri
2. Qanqan da kai
3. Kyawawan dabi

Idan dalibi ya hada abubuwa guda uku (3) to ni’ima ta tabbata g malami

1. Hankali
2. Ladabi
3. Fahimtar mai kyau

Allah yasa mudace

088. Godiya Da Istigfari

Imam Ibnul qayyim al-jauzeeyah (R.H) yana cewa: “Duk wanda ya dawwama da gode wa Allah, to alkhairi zasu ta zuwa gare shi (ba yanke wa), sanna duk wanda ya dawwama akan istigfari, za’a bude masa duk kofon da suka rufe

Allah ya sa mudace

089. Amfanin ilimi

Imam ash shafeey(R.H)yana cewa duk wanda ya nemi iLimin al’qur’ani allah zai daukaka darajan sa.

090. Mace Tafi na Miji:

Malamai suka ce: musulunci ya ba wa abinda bai ba namiji ba”.

1. Ya halatta mace ta sanya zinare da al-hariri, amma na miji haramun na ya sanya
2. Hakkin shaida a cikin al-amuran mata, ana karban mace, amma ba’a karban shaidan namiji. Saboda haka mata su sani musulunci shine gatansu ba kururuwan yanci daga yammacin duniya ba

091. Zuciya Itace Mutum

1. Zuciya ita ce farkon abinda Allah yake halitta wa a jikin dan Adam lokacin yana cikin uwa (مضغة)
2. Zuciya itace gaban da Allah (S.W.T) ya fara ambata a cikin alqur'ani
3. Zuciya itace tsoka daya (tilo) wacce idan tayi kyau, dukan jikiya gyaru haka ma idan ta baci.
4. Zuciya itace tsokan da Allah yake dubawa wajen karban ayyukan bayinsa Shiyasa wani mai hikima yake cewa
” حسن الوجوه مع قبح النفوس كقنديل على قبر المجوس “
Don haka yan'uwa mufi bada muhimmanci wajen gyaran zuciya fiye da gyaran gangan jiki

092. Zunubbai ne Abin Tsoro

Malamai suka ce: “Kar ku ringa wa mutane tsoro da talauci maimakon haka kuringa basu tsoro da zunubi wanda shi yake jawo talauci

1. Babu wani bala'I dayake sauka wa mutane sai a dalilin aikata zunubi
2. Hakama babu abinda yake dauke bala'in sai 'tuba', Allah (S.W.T) yace

” وأن لو استقاموا علي الطريقة لأسقيناهم ماء غدقا “

Don haka mu guji aikata zunubi sannan mu lizimci tuba

093. Barazanan Shaidan

Wani bawan Allah cikin magabata yana cewa , A wurare goma sha wani abu a cikin al Qur ani, allah (SWT) yayi alkawarin ninka dukiyar wanda yake kashe dukiyansa wajen taimaka wa addini da alumma amma sai kaga mutane basu gamsuwa da wannan alkawari na Allah, amma ga shaidan yayi barazana daya (1) tak sai gashi mutane suna biye mishi.

((الشيطان يعدكم الفقر و يأمركم بالفحشاء، والله يعدكم مغفرة منه و فضلا و الله واسع عليم))

Allah ya datar da mu

094. Sharrin Mai Tsegumi

Sheikh al miskin al barnaweey yana cewa ;

” واعلم أن من سعى إليك لابد أن يسعى غدا عليك... “

“kasan cewa duk wanda ya kawo maka tsegumin wani to ba makawa wata rana sai yayi tseguminka a wajen wani .

Note: Don haka mu kiyaye zancen magulmaci

095. Ambaton Allah: malamai suka ce:

“Dalilin da yasa idan mutum ya fito daga ban daki (toilet) ya ke neman gafaran Allah (غفرانك) shine:

Saboda dan lokacin da ya dauka bai ambaci sunan Allah ba “.

To ina ga mu da muke dukan awnni masu yawa muna tadi ko kallon fina finai ko chart a social media ba tare da ambaton Allah ba ?

Don haka yan uwa mu yawaita ambaton Allah cikin nutsuwa musamman salatin fiyayyen halitta (SAW) a ranar juma a.

(اللهم صل على محمد وعلى آله وصحبه أجمعين)

096. Sai ka Nema ka Samu

Malamai suka ce : hatta mu ujizozin annabawa (A.S) sai da Allah ya hada su da aiki.

1. Annabi Musa (A.S) akace masa “ ka doka sandan ka akan tekun)
2. Annabi Nuhu (A.S) akace masa “...ka kera jirgin ruwa...)
3. Nana Maryam (A.S) akace mata “kijijjiga bishiyar dabinou...)
4. Annabi Musa (A.S) akace masa “shigar da hannunka a cikin rigar ka...))”

Note: “Yan’uwa Mu’ujiza kenan sai da suka yi aiki, ina kuma ga neman ilimi ko duniya? Don haka yan’uwa sai munyi: kokari kafin Allah ya bamu

Allah yasa mudace.

097. Ka gyara Na Farkon

Imam Ibnul Qayyim al-jauzeeyah (R.H) yana cewa: “Dan adam yana da tsayuwa biyu (2) ne agaban Allah (S.W.T), idan na farko yayi kyau to tabbas na biyu ma zaiyi kyau, haka ma idan ya baci

Allah ya datar damu.

098. Karka Zama Mahaukaci

Imam ash-shafeey (R.H) yana cewa: “Duk wanda yake zaton baza a zage shi ba to mahaukaci ne, domin an siffanta wanda ya fishi alkhairi da miyagun siffofi (S.A.W).

Note: Don haka mu kasanace masu hakuri da juna

Allah yasa mu dace

099. Kyakkyawan karshe

Shiekh Muhammad bn Swaleh al-uthaimin (R.H) yana cewa: “Kyakkyawan karshe ba shine mutuwa ta riski mutum yana sujjada Sallah ko karatun alqur’ani ba domin:

1. Fiyayyen halitta Annabi Muhammad (S.A.W) ya bar duniya ne akan shimfidar sa.
2. Sayyiduna Abubakar (R.A) shine mafi darajan sahabbai, shi maya bar duniya ne akan shimfidar sa.
3. Khalida bn Walid (R.A) shine takobin Allah zararre wanda yayi yakukuwa har dari (100) yaki bai taba karye masa ba, shima ya bar duniya ne akan shimfidar sa.

Don hak kyakkyawan karshe shi ne.

1. Mutu yam Mutu baya shirka wa Allah
2. Mutum yam Mutu ba munafiki ba
3. Mutum ya Mutu ya barranta daga bidi’ah
4. Mutum ya Mutu yana me Imani da AL- Qur’ani da hadisi da abin da yake cikin sub a tare da ta’wihi ba
5. Mutum ya Mutu babu Jini, Dukiya ko Mutunin wani a kansa yana ba da hakokin Allah da Hakkokin Mutane da yake kansa,

6. Mutum ya Mutu da kyakkyawan Zuciya da tsarki kekken niyya
Wanda babu gaba, hassada, kiyyaya a cikin ta
7. Mutum ya mutu yana kiyaye sallolinsa biyar (5) a cikin Jammi'i ya
Allah ka azurtamu da kyakkywan Karshe.

100. Ka canza filin yakin:

Mikiya (Eagle) bay a fada da meciji a kasa, sai ya tashi dashi yakin
kuma yadda mikya yake canzawa

NOTE: tsai da Sallah da kuma nace wa adduwa shi ne babban makami na
musamman addu'ar sulusin dare da kuma na ranar Juma'a Musamman
Bayan la'asar.

(واستعينوا بالصبر والصلاة إن الله مع الصابرين)

Allah ya sa mudace.